l 🥎 -	***			
Form No. 182 S. C.	recording fee	19113	Q	97 - 59n
STATE OF SOUTH CAROLINA	A 1 100	11102	,VUL O	87 PAGE 589
COUNTY OF ADRIVA	! L. }	,		
KNOW ALL MEN BY TH	ESE PRESENTS, That _	MORRIS	F 51	11/74
4-114 0 4 4 4 3 6 5 4 4 4 4 4	-11	d-ll (#1 00) 4- i		, grantor(s)
of said County and State, in cor POWER COMPANY, the receip				
COMPANY, its successors and	assigns, the right, privileg	e and easement to go	in and upon the	it certain tract.
or lot of land situated in said	County and State, bounded	by lands of: Mo	11 - 11 2 X	1.0.0
Such - Dan	The warder	10 July	neage s	20 Miles
West - Thurston	- Ped Coul	Road -	- ane	RD
and to construct, maintain and	operate in, upon and thro			
wires, guys, conduits, cables, tr ground lines for transmitting a				
the right at all times to enter sa	aid premises for the purpos	e of inspecting said	lines and mal	king necessary
repairs and alterations thereon other means to keep clear of said	-	_		
the proper maintenance and or	peration of the same; also	including the right t	o relocate said	
premises to conform to any fut	ure highway or street reloc	cation, widening or in	nprovement.	
	•			
			. )	• .
IN WITNESS WHEREOF	r, the said grantor(s) do	hereunt	o set <u>Ev</u>	hand(s) and
seal(s) this day	of March	, 1970	∑.	
Witness		marin y &	na XX	(SEAL)
Colonia Zulalan		2.786.3.20.4	12246	(SEAL)
Danield To Ba	ruetto			(SEAL)
		•		(SEAL)
		•		
STATE OF SOUTH CAROLIN	A \			
COUNTY OF Joenvill	<u>ا</u> ا	1		
Personally appeared before	me Elmer Z	Wim		and made
oath that	saw the within named _	Mones o	. Amil	2
		<u> </u>		sign,
seal, and as act a	nd deed deliver the within	written instrument,	and that Z	72 B. W
witnessed the execution thereo	f. //	with -	Alenald	1) 1 Jave Are
Sworn to before me this _	19 day of Ma	rch	A. D. 19_ZC	<u>-</u> -
(SEAL) Marks 2.	Boone	- When	LWiln	<del></del>
10+h	y Commission Expires  April 7, 1970  Y Of April  ———————————————————————————————————	. D 10 70		- Book 887
· · ·		, A. D. 19 <u>70</u> 22198	_ and recorded i	л воок
Page 589 Fee, \$ Pa	TO HO C. J7 F.M. #	LL = / U		

R.M.C. Greenville

\_\_\_\_ County, S. C.